

## **NOTICE**

### **SANPETE COUNTY COMMISSION MEETING**

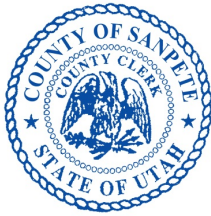
**THE FIRST MEETING OF THE SANPETE COUNTY COMMISSION  
FOR THE MONTH OF JANUARY WILL BE HELD AT 1:00 P.M.,  
ON TUESDAY, THE 7TH DAY OF JANUARY, 2014,  
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.  
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

### **A G E N D A**

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| 1:00 P.M. | Claims  |
| 1:15 P.M. | Ilene Roth: Approval of a Step Raise for Stacey Lyon  |
| 1:20 P.M. | Earl Clark: Approval of a Step Raise for Devin Parry  |
| 1:25 P.M. | Selection of Commission Chair; Commission Assignments   |
|           | Approval to Pay Utah State Library for Bookmobile Library Service   |
|           | Approval to Pay State of Utah for Indigent Defense Trust Funds  |
| 1:30 P.M. | Approval of Memorandum of Agreement for 2014 with the Rural Public Lands County Council for Lobbying Services for Sanpete County  |
| 1:40 P.M. | Approval of Resolution Regarding Deferred Compensation Retirement Plan Options  |
| 1:50 P.M. | Sheriff Brian Nielson: Approval to Hire Neil Johnson as a Full Time Dispatcher; Approval of a Contract with Nathan Miner under the 2014 Hazardous Material LEPC Grant; Approval to Promote Deputy Jayson Albee to Administrative Sergeant - Emergency Management Director |
| 2:00 P.M. | Jared Hill: Approval to Purchase Equipment for Sex Therapy Treatments   |
| 2:05 P.M. | Scott Olsen: Signatures on Amended Palisade Subdivision Plat B (Changing the Lot Line Between Lots 21 and 18)   |
| 2:10 P.M. | Manti Telephone: Discussion of Upgrade to Phone System  |
| 2:20 P.M. | Appointment of Sanpete Water Conservancy District Board Members   |

- 2:30 P.M. Appointment of Sanpete County Special Service District #1 (Roads) Board Members
- 2:40 P.M. Approval of Minutes
- 2:45 P.M. Executive Session
- 3:00 P.M. Work Meeting with Jed Hancock with the Manti LaSal National Forest:  
Discussion of 12 Mile Dispersed Camping

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 6th day of January, 2014.

*Sandy Neill*  
Sandy Neill  
Sanpete County Clerk